

2026

# Heart of the Driftless Photo Contest



Send us your digital photos of,  
Animals, Kids or  
Landmarks/Scenic Views  
in a high resolution, jpeg format to:  
[contest@vernoncom.coop](mailto:contest@vernoncom.coop)

Submissions must be in by  
April 3, 2026

# Contest Rules

1. Photos must be taken within Vernon, Monroe, or Crawford County, and submitted by a VernonCom member who took the photo.
2. Photos will not be returned. VernonCom may use the photos for advertising, marketing and promotional purposes.
3. Must be a resolution of 300 dpi or higher, but not to exceed 5MB and in jpeg format.
4. Photos must be suitable for family viewing and such determination is at the discretion of VernonCom. Vernoncom is solely responsible for making this decision.
5. Entrants must have a signed release from anyone who is recognizable in the photo, affirming that it is permissible to use their photo in the contest and in print. If the subject is under the age of 18, the release must be signed by a parent or guardian. Include a signed release with the photo.
6. Only 5 entries per person will be accepted.
7. Photos will be judged by persons selected by VernonCom. Judging will be based on originality, subject matter, interest, visual appeal, and consistency with the category theme. The decision of the judges is final.
8. No photoshopped or manipulated photos will be accepted.
9. Submit digital entries in jpeg format by **April 3, 2026** to **[contest@vernoncom.coop](mailto:contest@vernoncom.coop)**
10. Photo winner will be announced in June.

**Grand Prize is a \$100.00 credit on your VernonCom bill!**

**One additional winner will be chosen from each category, and awarded a \$50.00 bill credit.**

Please indicate the number of photos in each category, and fill out the form for each photo:

☐ Animals ☐ Kids ☐ Landmarks/Scenic Views

I agree to accept all of the terms, rules and conditions of VernonCom Photography Contest.

Signature \_\_\_\_\_

**Submit the following & up to 5 photos**

Public Release Warranty of Ownership

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email address \_\_\_\_\_

Signature \_\_\_\_\_

Location of photo \_\_\_\_\_

Description \_\_\_\_\_

Date of photo \_\_\_\_\_

**Submit your digital photos by April 3, 2026**



## Photo Release Form

I hereby authorize VernonCom to publish photographs taken of me and/or the undersigned minor children, and our names, for use in VernonCom advertising, marketing and promotional purposes.

I release VernonCom from any expectation of confidentiality for the undersigned minor children and myself, and attest that I am the parent or legal guardian of the children listed below, and that I have the authority to authorize VernonCom to use their photographs and names.

I acknowledge that participation in publication and website produced by VernonCom confers no rights of ownership whatsoever. I release Vernoncom its contractors and its employees from liability for any claims by me or any third party in connection with my participation or the participation of the undersigned minor children.

Print Name(s) of the Subject, Parent or Legal Guardian

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Name and Ages of Minor Children:

Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_